

Passed 11/12/18 by a Vote of 7-0

Resolution # 16-2018

**A RESOLUTION OF THE COMMON COUNCIL OF THE
CITY OF VALPARAISO, PORTER COUNTY, INDIANA
AUTHORIZING SUBMISSION OF THE CDBG BLIGHT CLEARANCE PROGRAM
GRANT APPLICATION TO THE INDIANA OFFICE OF COMMUNITY AND
RURAL AFFAIRS AND LOCAL MATCH COMMITMENT**

WHEREAS, the Common Council of the City of Valparaiso, Porter County, Indiana recognizes the need to stimulate growth and to maintain a sound economy within its corporate limits: and

WHEREAS, the Housing and Community Development Act of 1974, as amended, authorizes the Indiana Office of Community and Rural Affairs to provide grants to local units of government for the elimination and prevention of blight; and

WHEREAS, the City of Valparaiso, Indiana has conducted or will conduct public hearings prior to the submission of an application to the Indiana Office of Community and Rural Affairs, said public hearings to assess the housing, public facilities and economic needs of its low-and moderate-income residents:

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Valparaiso, Porter County, Indiana that:

1. The Mayor is authorized to prepare and submit an application for grant funding to address the need for clearance of blight on a spot basis of a commercial drive-up and walk up bank ATM at 106 Jefferson, Valparaiso, Indiana and to execute and administer a resultant grant including requisite general administration and project management, contracts and agreements pursuant to regulations of the Indiana Office of Community and Rural Affairs and the United States Department of Housing and Urban Development.
2. The Common Council of the City of Valparaiso, Porter County, Indiana hereby commits the requisite local funds in the amount of Two Hundred Sixty Three Thousand Thirty Nine dollars (\$263,039) in the form of funds and assets expended from the sub-recipient, Porter County Library System, as matching funds for said program, such commitment to be contingent upon receipt of CDBG funding from the Indiana Office of Community and Rural Affairs.

IT IS RESOLVED on the 12th of November 2018 by a vote of _____ of Council members present and voting.

Jon Costas, Mayor

Attest:

Sharon E. Swihart, Clerk-Treasurer